OF COURSE YOU ARE DIFFERENT AND HOME IS DIFFERENT AND WHATEVER YOU ONCE HAD GOING THERE IS VERY DIFFERENT. BUT JUST AS SURELY - YOU ARE STILL YOU AND HOME IS HOME AND IT IS REALLY VERY NICE TO BE THERE.

IN FACT THE LAST TIME THE PRODIGAL (Parable of the) CAME UP IN THE LECTIONARY AND I HAD TO LOOK AT IT FOR THE 13TH TIME OR SO - I CONCLUDED THAT HE CAME HOME FOR THE FIRST TIME, THAT YOU REALLY DO HAVE TO LEAVE BEFORE YOU CAN RETURN AND BE HOME.

ALL OF WHICH IS TO SAY - IT IS A GOOD AND PLEASANT THING TO BE HERE.

IT HAPPENED ONCE ~~MORE~~ before IN 1986, ONE YEAR AFTER I WAS CALLED TO MY PRESENT POSITION AT THE FOURTH PRESBYTERIAN CHURCH - AN INSTITUTION I WOULD NOT HAVE BEEN CAUGHT DEAD IN WHEN I WAS A STUDENT HERE. IN FACT I HAD CONCLUDED THAT THE KIND OF INSTITUTIONS RELIGION REPRESENT-

ED BY THE GOTHIC CATHEDRAL OF FOURTH PRESBYTERIAN CHURCH, STANDING EITHER BRAVELY OR PATHETICALLY BETWEEN BLOOMINGDALES, LORD & TAYLOR AND THE HANCOCK BUILDING - DEPENDING ON your position and angle of observation. ~~STANDING~~ - THAT INSTITUTIONAL RELIGION WAS/IS IRRELEVANT, DISHONEST, REACTIONARY - A phenomenum OF INTELLECTUAL AND SPIRITUAL PROSTITUTION. THE DIVINITY SCHOOL TAUGHT ME NEVER TO BE MODEST IN MY OPINIONS AND CONCLUSIONS. FORTUNATELY, IT ALSO TAUGHT ME TO SUSPECT PERMANENCE - finality, even in my own conclusions - AND SO IT GAVE ME PERMISSION TO CHANGE MY MIND - WHICH AMONG OTHER THINGS, ALLOWS ME TO BE BREAKING BREAD WITH YOU TODAY.

IN OCTOBER OF 1986, I WAS ASKED TO REFLECT ON RETURNING TO SWIFT HALL - WHICH I DID AND WHICH SOMEONE LIKED ENOUGH TO PUBLISH IN CRITERION...WHICH FLATTERED ME AND ALSO ~~ILLUMINATED~~ THE eliminated

under the catchy title Swift Hall Revisited

POSSIBILITY THAT I COULD SIMPLY READ THAT PAPER AGAIN.

BUT SOME OF WHAT I SAID I WISH TO REPEAT. + so "Swift Hall Revisited" Revisited.

I AM STILL GRATEFUL THAT MY EXPERIENCE HERE HAS SPARED ME ANY INVOLVEMENT IN AN OLD BOY/GIRL NETWORK OF CLERGY. THERE'S SIMPLY NOT VERY MANY OF US. AND WHEN, BY CHANCE, WE DO MEET ONE ANOTHER AT CHURCH MEETINGS, WE WATCH ONE ANOTHER WARILY, SUSPICIOUSLY. WHAT IS HE DOING HERE? SHE MUST HAVE FLUNKED HER ORALS. I THOUGHT HE WANTED TO TEACH AND DO RESEARCH IN SOCIAL ~~SERVICE~~ Science. IT IS ONE OF THE BLESSINGS IN MY LIFE THAT I AM NOT A MEMBER OF AN ALUMNI ASSOCIATION WHICH SPENDS A LOT OF TIME TRYING TO DISCOVER WHY IT EXISTS OTHER THAN RAISING MONEY.

WHICH BRINGS UP ANOTHER POINT. IN 1986 I SAID THAT UNIVERSITY OF CHICAGO

to be a network maybe a cell -

My parents visited during my first year - assuming that people came here to learn how to be ministers. I recall my father's astonishment when he asked a friend of mine - what he wanted to do when he graduated, & when he replied, quite matter-of-factly - "I plan to get another degree & then work for positive social change".

DIVINITY SCHOOL WAS THE ONLY INSTITUTION WITH WHICH I HAVE ANYTHING TO DO, THAT DIDN'T HOUND ME FOR MONEY. I ACTUALLY BELIEVED THAT IT WAS TRUE: THAT THIS PLACE WAS SO DEEP IN ROCKEFELLER MONEY IT DIDN'T HAVE TO BOTHER WITH THE THANKLESS - AND ULTIMATELY DISAPPOINTING ENDEAVOR OF GETTING MONEY FROM PREACHERS AND PROFESSORS.

AS BILLY CRYSTAL WOULD SAY - "NOT." THE FIRST RESPONSE TO MY SPEECH WAS CHRIS GAMWELL AND HE DIDN'T WANT TO COMPLIMENT MY SCHOLARSHIP OR RHETORICAL FLOURISH, HE WANTED MONEY. SO I HAVE JOINED THE RANKS AT A VERY MODEST LEVEL. BUT COME TO THINK OF IT THAT SWIFT HALL LUNCH WAS NOT FREE AT ALL AND HAS COST ME ANNUALLY EVER SINCE.

AND I AM GRATEFUL THAT WHEN I BROUGHT NOTHING TO THIS PLACE BUT CURIOSITY, IT WAS ENOUGH.

V of C

I CAME HERE BECAUSE A GRADUATE WHO WAS TEACHING RELIGION AT FRANKLIN & MARSHALL, G. WAYNE GLICK, RECOMMENDED IT. GLICK SMOKED CIGARS + LOVED PROFESSIONAL BASEBALL - INTRODUCED ME TO A COMPLETELY NOVEL IDEA, NAMELY THAT RELIGION AND THINKING - CAN HAPPEN AT THE SAME TIME AND OFTEN IN THE SAME PLACE. I TOLD HIM I DIDN'T KNOW WHAT TO DO WITH MY LIFE - AND HE SAID IT SOUNDS LIKE YOU SHOULD GO TO UNIVERSITY OF CHICAGO DIVINITY SCHOOL. THEY'LL MAKE YOU THINK AND THEY DON'T MUCH CARE ABOUT WHAT YOU DO WITH YOUR LIFE.

SO I CAME - WE CAME - BACK IN THE DAYS WHEN PEOPLE STAYED IN SYNC WITH THE [redacted] OF THE MIDDLE CLASS - BLUE COLLAR - I WAS 21, SUE WAS 20 - WE WERE MARRIED, [redacted] - HAD $700 IN THE BANK, A '57 FORD AND NOT MUCH ELSE.

CULTURAL PATTERNS

but we were expecting our first

child - Do you know that you could have a baby at the Lying In Hospital where 6 or 7 might on Hospital — for about $350 ? - -

THE ONLY THING I KNEW ABOUT UNIVERSITY OF CHICAGO WAS THAT THE ATOM BOMB WAS INVENTED HERE AND THAT THE FIRST HEISMEN TROPHY WINNER WAS A UNIVERSITY OF CHICAGO FULLBACK BY THE NAME OF JAY BERWAYER.

SO WE CAME -

MOVED INTO 50TH & KIMBARK -

I WORKED AT AN OFFICE AS JANITOR-

SHE HAD OUR BABY AT LYING IN -

I GOT THROUGH THE YEAR OK-

AND WAS ABOUT TO LEAVE IN THE SPRING - PERHAPS THE ONE REAL CRISIS POINT IN MY LIFE, AND DECIDED NOT TO -

WHAT HAPPENED?

JOE SITTLER

BOB GRANT

J. COLERT RYLLARS

~~Hoth? SCOTT~~ Nathan Scott

MARCUS BARTH

GRANGER WESTBERG

What Glick said was true - about thinking - But people did care - not so much about professional decisions - but the students here value their own intellects, spiritual lives - as a sacred gift - God's first & most important gift -

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I still have the papers I wrote - got them out - read me - see p 11 ..

GLICK WAS RIGHT. RELIGION AND THINKING CAN HAPPEN TOGETHER AND ANOTHER THING HAPPENED - OR TWO THINGS RATHER - THE CITY - WITH WHICH WE FELL HOPELESSLY IN LOVE - AND THE FIRST PRESBYTERIAN CHURCH.

IT WAS VERY FASHIONABLE - POLITICALLY CORRECT TO CRITIQUE THE CHURCH. I WAS GOOD AT IT - STILL AM, THANKS TO THIS PLACE.

BUT AT FIRST PRESBYTERIAN CHURCH SOMETHING VERY INTERESTING WAS HAPPENING...AN ATTEMPT AT RACIAL INCLUSIVENESS, A BRAVE EFFORT TO BE SOMETHING THE CULTURE WAS NOT DOING WELL AT ALL. SO I SIGNED UP AND WORSHIPED AND WORKED WITH C. S. AND YOUTH FELL. 20-25 AFRICAN-AMERICAN YOUNGSTERS FROM THE NEIGHBORHOOD...

AND I AM CONVINCED THAT THE COMBINATION - SWIFT HALL AND FIRST PRESBYTE-

RIAN CHURCH - CHANGED MY LIFE AND IN ESSENCE WAS CONTEXT FOR MY CALL TO MINISTRY.

I'M GRATEFUL FOR WHAT I LEARNED AND WHAT I DIDN'T - I.E., WHAT NOBODY TRIED TO TEACH ME AND THEREFORE FORCED THE NECESSITY OF MY BECOMING A LIFE-LONG INTERN/LEARNER - ABOUT THE ART AND CRAFT OF PUBLIC MINISTRY.' THEY WEREN'T QUITE SURE WHAT TO DO WITH THE 10-12 OF US WHO WANTED TO BE MINISTERS. THE FTF HAS SELF-DESTRUCTED - AND SOME OF US WHO STARTED IN ONE OF THE OTHER SCHOOLS INSISTED ON TRANSFERRING TO DIVINITY SCHOOL BECAUSE THE UNIVERSITY OF CHICAGO WAS WHY WE CAME HERE. SO THEY HAD TO DEAL WITH US.

CTS
Meadville
Disciples
Div Schl

MALLORY FITZPATRICK - ONE QUARTER - taught a Comm

WE TALKED ABOUT MINISTRY/PREACHING - ALL I REMEMBER IS THAT WE DIDN'T LIKE ANY PREACHER WE HEARD OR READ (THE

MEMORY CAME BACK AS I THOUGHT ABOUT STANDING IN BOND CHAPEL AND PREACHING).

-AND A SENSE THAT YOU PROBABLY CAN'T TEACH WHAT YOU HAVE TO KNOW IN MINISTRY IS A CLASSROOM ANYWAY.

A LOT OF ENERGY IS BEING INVESTED IN THAT, CURRENTLY, BY LILLY ENDOWMENT AND LOTS OF THEOLOGICAL EDUCATORS - ASKING "DOES THEOLOGICAL EDUCATION HAVE ANYTHING WHATEVER TO DO WITH MINISTRY..."

MOST OF ALL I'M GRATEFUL FOR THE ATTITUDE ABOUT LEARNING - THE SENSE THAT WHAT ONE KNOWS IS NOT REALLY VERY MUCH: THAT INTELLECTUAL MODESTY IS NOT ONLY GRACIOUS - BUT AN ACCURATE REFLECTION OF ~~HEALTH~~ truth - THAT HUMILITY BEFORE WHAT IS NOT KNOWN AND PERHAPS NOT KNOWABLE IS SOMEWHERE NEAR THE BEGINNING OF WISDOM AND FAITH.

SO - I'M STILL GRATEFUL AND GLAD

BITE
Lilly -
Vanderbilt
Joe Hough
David Kelsey, Harvard
Barbara Wheeler.
What is it for?
Where does it happen?
Fascinating!

YOU'RE STILL CRANKING OUT A FEW PREACHERS PER YEAR... AND I STILL THINK WE'RE GOOD FOR THE CHURCH AND I STILL BELIEVE THE CHURCH PROBABLY COULD NOT TOLERATE TOO MANY OF US.

EXEGETE PAUL - N.T. 3/14/60

READ OPENING PARAGRAPH

use it earlier?

-I TOOK ON AT AGE 22 JAMES M. ROBINSON A NEW QUEST OF THE HISTORICAL JESUS ANA-LYZED AND DISCUSSED IT.

-LEARNED TO PUT AN UMLAUT IN ~~TUBIZYES~~ Tübingen.

VALUABLE LESSON AT UC

AND THEN AFTER REACHING MY 20 pages - CONCLUDED THAT GRANT WAS A MAN OF ENORMOUS GRACE - BUT WONDERED WHY ANYONE WOULD WANT TO EARN A LIVING READING STUFF LIKE THAT!

~~NP~~ IT SEEMED TO ME THAT WE ~~REGRET~~ OUGHT ALSO TO BE THINKING ABOUT WHAT HAPPENED TWO WEEKS AGO TODAY IN LOS ANGELES. AND WHETHER OR NOT CHURCH MIGHT HAVE A WORD

On my mind today - for 2 weeks

let me share some reflections

TO SAY AND ROLE TO PLAY... Two weeks ago,

~~I WROTE THIS SERMON~~ ON WEDNESDAY MORNING, ~~WENT TO O'HARE~~ AND I GOT ON A PLANE TO LOS ANGELES. WE LANDED THROUGH THE FIRST SMOKE WEDNESDAY EVENING. I WAS THERE UNTIL EARLY FRIDAY MORNING AND WHILE THAT DOES NOT MAKE ME AN EXPERT, I DID SEE IT, EXPERIENCE IT CLOSELY, SMELL IT, AND TRIED TO ATTEND TO THE BUSINESS FOR WHICH I WAS THERE - WHILE TEN MINUTES AWAY STORES WERE BEING LOOTED AND PEOPLE WERE BEING KILLED.

THERE WERE SEVERAL AFRICAN-AMERICAN PRESBYTERIANS AT THE MEETING. ONE OF THEM SAID TO ME ABOUT THE RODNEY KING VERDICT, "THANK YOU FOR YOUR CONCERN, BUT YOU WILL NEVER KNOW WHAT IT FEELS LIKE TO BE BLACK AND IN TROUBLE WITH THE POLICE."

NOW, POLICE OFFICERS DO WHAT MOST

last weekend?
5:30 - woman -
had just blown
away 2 men at
Dearborn + Wash. - drugs?
- still at large - high caliber pistol
armed - there were
pretty young people -

OF US WOULD NOT WANT TO DO. THEY WORK HARD; URBAN POLICE RISK THEIR LIVES AND SOMETIMES LOSE THEM, FOR NOT VERY MUCH MONEY. THE LESSON HERE IS NOT THAT POLICE ARE INSENSITIVE OR RACIST. THE LESSON WHICH WE MUST LEARN IS THAT POLICE DO REFLECT THE WAY THE SOCIETY THINKS.

I RECALLED THE BLACK COLLEGE PROFESSOR, WAITING FOR HIS WIFE WHO WAS MAKING A SPEECH; HE WAS WINDOW SHOPPING, LOOKING AT A JEWELRY STORE, AND WAS ARRESTED, ROUGHED UP.

Or Andre Dawson + friends stopped in Montreal - in a Mercede..

AND I READ THE STORY ABOUT THADDEUS GARRET, last week A DOMESTIC POLICY Vice ADVISOR TO PRESIDENT BUSH, WHO WAS PICKED UP BY THE POLICE, WALKING THROUGH EMBASSY ROW IN JEANS AND TEE SHIRT. IT WAS GARRETT WHO ~~THIS~~ lecture series on FRIDAY FINALLY TOLD THE PRESIDENT, AND WHO WAS INSTRUMENTAL IN PERSUADING PRESIDENT BUSH TO ACKNOWL-

EDGE A DENIAL OF JUSTICE WHICH HAS ASSAULTED EVERY AMERICAN REGARDLESS OF COLOR.

WE WILL BE THINKING AND TALKING ABOUT THIS FOR A LONG TIME; BUT IT SEEMS TO ME THAT CHRISTIANS SHOULD, TODAY, KNOW IN A NEW WAY THAT THE COMPASSION WHICH THEIR LORD TAUGHT IS ABSOLUTELY IMPERATIVE IF WE ARE TO LIVE...

-THAT RACISM, THE FUNDAMENTAL DENIAL OF THE HUMANITY OF OTHER PEOPLE BECAUSE OF THEIR RACE, IS STILL VERY MUCH WITH US, AND THAT THERE IS WORK TO BE DONE;

-THAT ALL THE LOOTERS ARE NOT EXPRESSING RAGE, BUT THAT NOTHING IS SO ARROGANT AS THE REFUSAL TO ACKNOWLEDGE THAT PEOPLE ARE DEEPLY AND PROFOUNDLY HURT;

-AND THAT WHEN THE RACISM WHICH

EXISTS IN UGLY ETHNIC HUMOR, FOR INSTANCE, WHEN THAT RACISM COMBINES WITH AN ECONOMIC PHILOSOPHY WHICH PRODUCES INCREDIBLE WEALTH FOR A FEW AND INCREDIBLE POVERTY FOR MANY, THERE IS A STATE OF INJUSTICE AMONG US AND THAT UNLESS WE REPENT OF THAT, LIFE - INDIVIDUAL LIVES, BUT SURELY THE LIFE OF THIS NATION, WILL REMAIN IN MORTAL DANGER.

HOW IMPORTANT IS IT? LEWIS THOMAS HAS WRITTEN A FINE NEW BOOK ON THE HUMAN PROSPECT ENTITLED THE FRAGILE SPECIES. "THE FUTURE," THOMAS BELIEVES, "DEPENDS ON OUR GETTING ALONG AND RECOGNIZING, CELEBRATING OUR COMMON HUMANITY." [P. 26]

IT'S IMPORTANT BECAUSE SOMETIMES WE FORGET IT. THE NEW YORK TIMES LAST WEEK REVIEWED A DISTURBING BOOK, ORDINARY MEN, RESERVE POLICE BATTALION 101 AND THE FINAL SOLUTION IN POLAND. IT'S

ABOUT A BATTALION OF THIRTY AND FORTY-YEAR-OLD MEN FROM HAMBURG, IN WORLD WAR II, TOO OLD FOR CONSCRIPTION, WHOSE JOB IT WAS TO EXECUTE JEWS AND WHO DID IT. HOW WAS IT POSSIBLE? HOW DID THE UNTHINKABLE HAPPEN? AFTER EXTENSIVE RESEARCH AND INTERVIEWS, THE AUTHOR CONCLUDES THAT FOR THE PEOPLE WHO DID IT, OR WATCHED IT, "THE JEWS WERE NOT IN THE SAME HUMAN FAMILY AS THEY." THAT'S WHY IT IS IMPORTANT TO REMEMBER THE HOLOCAUST - BECAUSE ORDINARY PEOPLE FORGOT FOR A WHILE.

IT'S IMPORTANT TO REMEMBER ~~AS WELL~~ THAT COMPASSION IS CORPORATE AS WELL AS INDIVIDUAL; THAT SOCIETIES ARE CARING OR UNCARING, AS SOCIETIES. MOST SCHOLARS QUIP THAT IF THE SAMARITAN FOUND ANOTHER MAN ALONG SIDE THE ROAD THE NEXT DAY, ON HIS RETURN TRIP, HE WOULD HAVE BEEN REMISS IF HE DID NOT AT LEAST INQUIRE OF

Pres. B. on Fri. involved God Sam ~~sent~~ I read it. Context is question about life - i.e. what should I do - maybe I conclude - that's our first work - compassion - life =

THE POLITICAL AUTHORITIES ABOUT CONDITIONS ON THE JERICHO ROAD. SO IT BEGINS IMMEDIATELY WITH YOUR PERSONAL ENCOUNTER WITH HUMAN NEED; BUT AT SOME POINT, COMMON HUMANITY AND COMMON MORALITY DICTATE A BROADER SOCIETAL ENCOUNTER. IT IS PRIVATE AND CORPORATE. IT IS TUTORING A YOUNGSTER AND VOTING FOR REPRESENTATIVES WHO WILL TAKE SERIOUSLY PUBLIC EDUCATION, AND HOUSING AND EMPLOYMENT AND HEALTH CARE. WE NEED A THOUSAND "POINTS OF LIGHT" AND WE NEED A POWER SOURCE - A SPIRIT OF CARING CORPORATELY FOR HUMAN BEINGS IN THIS COUNTRY WHO ARE NOT NOW AND WILL NEVER BE TOUCHED BY ACTS OF PRIVATE BENEVOLENCE - THE CHEMICALLY DEPENDENT, THE CRACK BABY WHO NEVER MAKES IT TO THE HOSPITAL TO BE ROCKED, THE AIDS VICTIM DYING ALONE, THE MENTALLY ILL HOMELESS WHOSE BEHAVIOR ITSELF DRIVES AWAY EVEN THE MOST PATIENT

AND CARING VOLUNTEER, THE CHILDREN WHO DO NOT VOTE AND DO NOT CONTRIBUTE TO POLITICAL ACTION COMMITTEES AND WHO PAY THE PRICE FOR OUR UNWILLINGNESS TO CARE, OUR SELFISHNESS, OUR LACK OF COMPASSION.

ROBERT WUTHNOW, A SOCIOLOGIST AT PRINCETON UNIVERSITY, HAS WRITTEN A NUMBER OF BOOKS ABOUT OUR CULTURE WHICH EVERYBODY IS DISCUSSING, MOST RECENTLY, ACTS OF COMPASSION: CARING FOR OTHERS AND HELPING OURSELVES. IN THAT BOOK, WUTHNOW OBSERVES THAT COMPASSION HAS BEEN AN IMPORTANT PART OF OUR VALUE SYSTEM FROM THE BEGINNING. ~~TODAY, IF WE DON'T LEARN TO CARE, WE'LL NOT MAKE IT.~~ GOVERNOR JOHN WINTHROP TOLD THE MASSACHUSETTS PURITANS STILL ON BOARD SHIP: "WE MUST DELIGHT IN EACH OTHER, MAKE OTHERS CONDITION OUR OWN, REJOICE TOGETHER, MOURN TOGETHER, LABOR AND SUFFER TOGETHER." [WUTHNOW, P.9]

WUTHNOW REPORTS THAT 80 MILLION AMERICANS ARE ENGAGED AS VOLUNTEERS IN SOME KIND OF CARING ACTIVITY FOR AN AVERAGE OF FIVE HOURS PER WEEK AND THAT THE VALUE OF THE TASKS PERFORMED IS $150 BILLION ANNUALLY.

WUTHNOW WORRIES THAT WE ARE INCLINED TO DO GOOD IN ORDER TO FEEL GOOD. HE CAN'T IMAGINE JESUS SAYING T HIS DISCIPLES: "TAKE UP YOUR CROSS AND FOLLOW ME - IT'LL MAKE YOU FEEL GOOD." [P. 87]

AND YET THEE ARE UNDENIABLE POSITIVE EFFECTS. PSYCHOLOGY TODAY REPORTED THAT "CAREGIVERS EXPERIENCE SUBTLE BUT SWEET REWARDS FOR CARING FOR FRAIL LOVED ONES." A GALLOP POLL REVEALED THAT PEOPLE WHO DONATE MONEY OR TIME TO CHARITABLE CAUSES SCORE HIGHER ON VARIOUS MEASURES OF SELF-ESTEEM THAN THOSE WHO DO NOT.

WUTHNOW CONCLUDES THAT SOCIOLOGICALLY COMPASSION IS A GOOD THING. IT PRODUCES A SENSE OF LINKAGE, A CHAIN OF CARING, AND IT NURTURES A VERY IMPORTANT VALUE IN THE CULTURE - SOMETHING CALLED "COMMON HUMANITY."

AT FOURTH PRESBYTERIAN CHURCH WE JUST CONCLUDED A 10-WEEK SERIES ON RACISM - ATTEMPTING TO BRING INSTITUTIONAL LIFE IN LINE - HIRING - SPENDING - WORSHIP AND PRODUCTION...

When L.A erupted --

WE PUT A SIGN OUT WITH NEWSPAPER FRONT PAGE AND HYMN WORDS:

"GOD IS LOVE; AND LOVE ENFOLDS US, ALL THE WORLD IN ONE EMBRACE: WITH UNFAILING GRASP GOD HOLDS US, EVERY CHILD OF EVERY RACE." ["GOD IS LOVE, LET HEAVEN ADORE HIM," WORDS: TIMOTHY REES] Response has been strong.

-NOT BEING SAID MANY PLACES---

POLITICIANS WILL USE IT AND THEY

debate will rage about private - public compassion -

SHOULD -

BUT SOMEWHERE SOMEONE NEEDS TO AFFIRM OUR COMMON HUMANITY -

AND THAT HOPE - THE angry hope THAT RACISM AND POVERTY AND INJUSTICE ARE NOT PERMANENT -

THAT THERE IS A BETTER WAY TO BE -

THAT WE COULD BE A BETTER NATION AND CITY...

I APOLOGIZE FOR PREACHING - BUT IT IS A MATTER OF VERY GREAT IMPORTANCE FOR US ALL.

SIX YEARS - I'LL BE 60 - I LOOK FORWARD TO SEEING YOU THEN.

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fr. Swift Hall Revised Revised Revised.